

APR 27 2004
PATENT & TRADEMARK OFFICE

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PATENT APPLICATION
Docket No. 15689.54

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of

Masafumi USUDA et al.

Serial No. 09/619,361

Filed: July 19, 2000

Confirmation No.: 2184

For: CDMA RECEPTION APPARATUS)
AND RECEIVED SIGNAL POWER)
MEASURING APPARATUS IN)
CDMA MOBILE COMMUNICATION))
SYSTEM)

Examiner: Ian N. Moore

Customer No.: 022913

TRANSMITTAL FOR AMENDMENT "B"
AND RESPONSE

Mail Stop AMENDMENT – NO FEE
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment "B" and Response for entry in the above-identified application.



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____ Small entity status of this application under 37 C.F.R. § 1.9 and § 1.27 has been established by a verified statement previously submitted.

____ To secure the approval of the Examiner for proposed amendments to the drawings, enclosed are the following:

____ Letter to the Official Draftsperson;

____ Set of _____ () sheets of drawings containing Figures _____ including the proposed amendments therein; and

____ A duplicate set of the _____ () sheets of drawings with the changes therein highlighted in red.

____ To render the transmitted Amendment "B" and Response timely filed enclosed are the following:

____ Petition for a _____-Month Extension of Time; and

____ Check No. _____ in the amount of \$ _____ to cover the fee for the extension of time.

X A Certificate of Express Mail Under 37 C.F.R. § 1.10.

X No other additional fee is required.

The fee has been calculated as follows:

			SMALL ENTITY		LARGE ENTITY	
CLAIMS REMAINING AFTER	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADD'T'L FEE	RATE	ADD'T'L FEE
TOTAL	MINUS	=	X		X	
INDEPENDENT	MINUS	=	X		X	
1 st PRESENTATION OF MULTIPLE DEPENDENT CLAIM			+ _____ =		+ _____ =	
			TOTAL		TOTAL	

Check No. 0 in the amount of \$0 is enclosed to cover the additional claim fee.

 Please charge my Deposit Account No. 23-3178 in the amount of _____.

X The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 23-3178.

X Any filing fees under 37 CFR 1.16 for the presentation of extra claims.

X Any patent application processing fees under 37 CFR 1.17.

X A duplicate copy of this transmittal letter is attached.

Dated this 27th day of April 2004.

Respectfully submitted,



ADRIAN J. LEE
Attorney for Applicant
Registration No. 42,785
Customer No. 022913



04-28-04

2661

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PATENT APPLICATION

Docket No. 15689.54

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of)
)
Masafumi USUDA et al.)
) Art Unit
Serial No. 09/619,361) 2661
)
Filed: July 19, 2000)
)
Confirmation No.: 2184)
)
For: CDMA RECEPTION APPARATUS)
AND RECEIVED SIGNAL POWER)
MEASURING APPARATUS IN)
CDMA MOBILE COMMUNICATION)
SYSTEM)
)
Examiner: Ian N. Moore)
)
Customer No.: 022913)

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CERTIFICATE OF EXPRESS MAIL UNDER 37 C.F.R. § 1.10

I hereby certify that the following documents are being deposited with the United States Postal Service as Express Mail, postage prepaid, in an envelope addressed to: Mail Stop AMENDMENT -NO FEE, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the 27th day of April 2004.

- Transmittal Letter (3 pages) (in duplicate)
- Amendment "B" and Response (16 pages)
- Postcard

Respectfully submitted,

ADRIAN J. LEE
Attorney for Applicant
Registration No. 42,785
Customer No. 022913



#13B
P. DeLoach
05/08/00
(A-E)
P.D.
06/17/01

In re application of

) Art Unit
) 2661

Serial No.: 09/619,361

Filing Date: July 19, 2000

Confirmation No.: 2184

For: **CDMA RECEPTION APPARATUS AND
RECEIVED SIGNAL POWER MEASURING
APPARATUS IN CDMA MOBILE
COMMUNICATION SYSTEM**

Examiner: Ian N. Moore

Customer No.: 022913

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Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

APR 30 2004

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Dear Sir:

In response to the Office action of February 3, 2004 (paper no. 12), please amend the above-identified application as follows:

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks/Arguments begin on page 11 of this paper.